

**The Association of Montana Turf, Ornamental and Pest Professionals (AMTOPP)  
Scholarship Application - Amount \$1,000**

| <b>Tell Us About Your Club</b>                      |  |
|-----------------------------------------------------|--|
| <b>Club Name</b>                                    |  |
| <b>Contact: First Name</b>                          |  |
| <b>Contact: Last Name</b>                           |  |
| <b>Email Address</b>                                |  |
| <b>Mailing Address</b>                              |  |
| <b>City</b>                                         |  |
| <b>State</b>                                        |  |
| <b>Zip</b>                                          |  |
| <b>County</b>                                       |  |
| <b>Phone</b>                                        |  |
| <b>Number of people in the club.</b>                |  |
| <b>Who will be the project leader?</b>              |  |
| <b>Other information you would like us to know.</b> |  |

| <b>Tell Us About Your Project</b>                                                                      |  |
|--------------------------------------------------------------------------------------------------------|--|
| Please describe your project (what you would like the funding for)                                     |  |
| Please provide an itemized budget for your project. (attach an additional sheet if you need more room) |  |

|                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| When do you plan to start the project?                                                                                                                         |  |
|                                                                                                                                                                |  |
| How long do you estimate to complete the project?                                                                                                              |  |
|                                                                                                                                                                |  |
| Do you have any other partners/groups that will be helping on this project; either through funding, labor, equipment, or materials.                            |  |
|                                                                                                                                                                |  |
| If you answered yes above, please provide their names (attach an additional sheet if you need more space)                                                      |  |
|                                                                                                                                                                |  |
| How will this project benefit your community?                                                                                                                  |  |
|                                                                                                                                                                |  |
| Will you be willing to provide photos or videos of the project as it comes together? Before - during - and final project.                                      |  |
|                                                                                                                                                                |  |
| Will there be a team leader for the project? If so, will it be a 4H member or the 4H Leader?                                                                   |  |
|                                                                                                                                                                |  |
| Would you be willing to provide actual costs of your project, and all the additional funding, labor (including 4H Members), equipment, and materials received? |  |
|                                                                                                                                                                |  |
| Would you be willing to provide an overview of what the group learned by doing this project? (Include challenges, success, and disappointments.                |  |
|                                                                                                                                                                |  |
| If there is anything else you would like us                                                                                                                    |  |

to know about the project, please provide it here.

The information included in this application is an accurate representation of our activities and involvement. Please sign and print your name, and date.

|                             |                          |
|-----------------------------|--------------------------|
|                             |                          |
| _____                       | _____                    |
| Printed Name of Application | Signature of Applicant   |
| _____                       | _____                    |
| Printed Name of Club Leader | Signature of Club Leader |
| _____                       | _____                    |
| Date                        | Date                     |
|                             |                          |
|                             |                          |

### **4H Scholarship/Grant Qualification Information**

The Association of Montana Turf, Ornamental, and Pest Professions (AMTOPP) 4H Grant/Scholarship qualifications include, but not limited to the list below:

We are looking for beautification projects for the community such as:

- Pollinator gardens
- Butterfly gardens
- Perennial gardens
- Theme gardens
- Landscaping around statues, or gazebos in town. ( for example: creating a planting bed, amending the soil, planting shrubs, trees, adding mulch, install edging.
- Flower baskets that hang or sit throughout town (usually annual flowers) that would be maintained by the club or city or other organization
- Tree plantings in a park or in town.
- Inventory of trees in the town. (Genius, Species, Variety, location (in a park, in a sidewalk), and size (caliper of trunk and approximate height)
- Other horticulture or arboriculture activities.

For questions about other project qualification contact the AMTOPP office:

(406) 204-0100 or email: [amtopp@amtopp.org](mailto:amtopp@amtopp.org)

Applications may be mailed to:  
173 Cottonwood Rd  
Townsend, MT 59644

or emailed: [amtopp@amtopp.org](mailto:amtopp@amtopp.org)