



Registration and Application

Conference - Pre Conference Classes - Membership

JANUARY 25 - 28, 2022

Fairmont Hot Spring - 1500 Fairmont Road, Fairmont, MT
 FOR ROOM RESERVATIONS CALL: 1-800-332-3272

REFERENCE: AMTOPP CONFERENCE FOR GROUP RATE PRIOR TO 12/29/2021

Company Name: (as it should appear on badge) _____

Contact name: _____

Address: _____ City: _____ State: _____ Zip: _____

Cell: _____ Phone: _____ Email address: _____

Website: _____

Please list those attending the conference here, (note they must be from the same company, at the same address). Each individual must be employed by this company to receive the member rate. Please note discounted rate after two full price attendees from same member firm.

- | | | |
|-----------|-----------|-----------|
| 1) _____ | 2) _____ | 3) _____ |
| 4) _____ | 5) _____ | 6) _____ |
| 7) _____ | 8) _____ | 9) _____ |
| 10) _____ | 11) _____ | 12) _____ |

Membership Section for Regular and Associate - New and Renewal

Membership Regular - has a pesticide license	\$115 per company	\$
Membership Associate - no pesticide license	\$50 per company	
TOTAL MEMBERSHIP		\$
Conference Registration - (postmark is registration date)	Pre Conference Classes (M=member \$; NM=non member \$)	
	First Aid No Charge	Basic Irrigation \$295 - M \$350 - NM
	EHAP \$250 - M \$305 - NM	Pre Conference Classes Total
Grand Total Conference and Classes		
Member Rates - 1st two registrations (each)	\$295	\$310
Additional attendees (each) <small>(after 2 @ above \$)</small>	\$210	\$225
Non-Member Rates	\$410	\$425
Spouse/Additional - meals only (served Thurs & Fri)	\$110	\$110
TOTAL		\$

Grand Total includes: Membership - Conference - Pre Conference Classes

(M=member fee; NM=non member fee)

\$

Please list those attending the pre-conference classes here and circle the class they are attending. E=EHAP; I=Irrigation; FA=First Aid

- | | | |
|------------------|------------------|------------------|
| (1) E/I/FA _____ | 2) E/I/FA _____ | 3) E/I/FA _____ |
| 4) E/I/FA _____ | 5) E/I/FA _____ | 6) E/I/FA _____ |
| 7) E/I/FA _____ | 8) E/I/FA _____ | 9) E/I/FA _____ |
| 10) E/I/FA _____ | 11) E/I/FA _____ | 12) E/I/FA _____ |

Conference registration includes attendance to all seminars, trade show and meals served during the conference. It does not include the Pre Conference Classes.

Please **make checks payable to AMTOPP**. Mail completed form with check to: AMTOPP, 173 Cottonwood Rd., Townsend, MT 59644-9533. You may pay with a credit card through PayPal on the website: www.amtopp.org.

PLEASE NOTE: NO REFUNDS AFTER December 29, 2021.

Silent Auction Items are appreciated and do not have to be related to our industry. If you would like a receipt, please send the value of the item(s) to trudieamtopped@gmail.com.

I agree to abide by the Association of Montana Turf, Ornamental, and Pest Professionals (AMTOPP) ByLaws and any other reasonable codes or standards established by AMTOPP. For By-Laws: see Membership Directory 2021 or contact the AMTOPP office.

Please note: All classes, sessions, speakers, and time are subject to change without prior notice.

Signature _____ Date _____

Credit Card Payment: Name on Card: _____
 Number: _____ - _____ - _____ Exp. Date: _____ Sec Code: _____ Billing Zip Code: _____

Your signature above authorizes payment by this credit card. **Please note: A convenience fee of 0.04 will be added**

For AMTOPP Office use: Date Paid _____ Check # _____ /PayPal ID #: _____
 Added to: Membership File: _____ 1990 to Present File: _____ Conf. Registration: _____ Name Badges: _____ QB: _____