The Conference Is Coming!

Remember

To bring a bag, a box, or many bags or boxes of non perishable food.

Let's hit 2,000 pounds!

All donations are made to the Anaconda Food Pantry

Deadline!

January 6 is the last day to take advantage of the discount for early registration!
It is also the day that Fairmont releases the block of rooms that are set aside for the conference.
So to save money REGISTER NOW and to ensure you have a room at Fairmont - make those reservations now!

Don't delay - register today!

Many ways to sign up:
Form inside this newsletter
On-line - www.amtopp.org
Call the AMTOPP office

We Got The CEU's for you!

See the workshops that qualify for continuing education credits.
You can earn up to six CEU's from the Montana Department of Agriculture for Ornamental and Turf.
Other categories with the Dept. of Ag that you may earn CEU's for are listed below. Each category will be listed on the sign-in sheets.

10 - Dealer
30 - Agricultural Plant Pest Control
32 - Agricultural Vertebrate Pest Control
33 - Forest Pest Control
34 - Ornamental & Turf
36 - Aquatic Pest Control
37 - Right of Way Pest Control
39 - Demonstration & Research Pest Control
40 - Ind Inst Struct & Health Related
44 - Special Utility
45 - School IPM
54 - Rodent
55 - Regulatory Weed
60 - Private Agricultural Pest Control

There are eleven Urban IPM credits, however some are during the same hour.
ISA credits are also available and the different categories are listed on the sign in sheets.
More credits to offer now in irrigation.
President’s Message

Hello and happy new year AMTOPP members. It is hard to believe the year is over, and January is upon us.

Just a reminder of what we have lined up for the 2020 conference.

First, the days in which the conference is held have changed to January 22-24 (Wednesday – Friday). The change was due to availability of the conference rooms at Fairmont. Hopefully, the change of days will work out for everyone. The board would like feedback from the members on the change of days.

In addition to the change of days, changes have been made to the pre-conference schedule. Typically, the day before the conference, AMTOPP offered ISA testing and First Aid training. Both will continue to be offered. However, there will be additional educational and training opportunities available.

On Wednesday, January 22, 2019 there will be two full day workshops. They will begin at 8am and end at 5pm. The first being a Landscape Irrigation Technician Class. The Irrigation Association will provide the training. The other opportunity is an Electrical Hazard Awareness Program. Both classes will begin at 8am and end at 5pm. Both classes have limited space so be sure to get signed up, soon.

The following day, Thursday, January 23 at 8 am the opening session will open the annual general meeting and conference. At 8:30 this year’s keynote speaker, Donna Gaukler from Missoula’s Park and Recreation Department will kick everything off.

Following Donna’s keynote, the conference will branch out to several different training and educational opportunities. Each hour will offer several classes to choose from. This arrangement better reflects AMTOPP’s diverse membership. AMTOPP’s membership includes pesticide applicators, irrigators, arborist, educators, and of course lawn and turf specialist. The board worked hard to provide each with a class specific to their field, however, please feel free to attend any class you would like regardless of your field.

With each hour offering different classes, the number of speakers has grown as well. Please, take the time to talk with and thank the speakers. It is their willingness to share their knowledge that has helped all of us become more knowledgeable and proficient at the work we do.

A tradition that started a few years back will continue on Thursday night during dinner, a “look back” through the year with AMTOPP. This presentation will give everyone a chance to see what all goes on under the AMTOPP name throughout the year.

We have a couple of board vacancies that need to be filled. If you would like to be considered or know someone that you think would be a good prospect, please contact me or one of the board members or the AMTOPP office. The names will be presented during the conference with voting to take place on Friday, January 24, during the lunch period.

Another item that will be coming up for a vote is an Amendment to the By-Laws. I know there have been several put forward over the past couple of years, however as the organization grows and evolves over the years some things need to be clarified or changed to fit the current needs of the association. You can read more about the proposed change on page 6 of this newsletter. This Amendment will come before the members on Friday, January 24, 2020 for a vote.

As always, if you have any questions or concerns, please don’t hesitate to contact me or another board member.

With that said, I’m looking forward to seeing everyone at the conference.

Jason Stringer
President of AMTOPP

Proposed By-Law Amendment

There will be a By Law Amendment put forth for voting on Friday, January 24, 2020. For all voting members there will be a ballot enclosed in your registration packet. Discussion will be opened before the vote.

AMENDMENT TO THE ASSOCIATION OF MONTANA TURF ORNAMENTAL AND PEST PROFESSIONALS BY-LAWS

Article IV. Board of Directors

Section 4.14 ATTENDANCE

(b) Any Board member missing three or more meetings within a calendar year without prior notification to any Officer or the Executive Director will be asked to resign.

Adoption:

The New By Law reads:

(b) Any Board member missing three or more meetings within a calendar year may be asked to resign. The decision for requesting a resignation will be at the discretion of the board after a review of each absence has been considered. A two-thirds majority vote of board members will be required.
## AMTOPP Conference Agenda

### Tuesday, January 21, 2020

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 PM</td>
<td>Early Check In - Registration Area of Conference Facility</td>
</tr>
</tbody>
</table>

### Wednesday, January 22, 2020

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 AM</td>
<td>Certified Irrigation Technician Class - Nick Millward - Irrigation Association</td>
</tr>
<tr>
<td>8 AM</td>
<td>FULL Electrical Hazards Awareness Program (EHAP) Sam Kezar - 8 ISA CEUs</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>ISA Testing</td>
</tr>
<tr>
<td>12 PM</td>
<td>First Aid/CPR - Robert Winston - Victory Insurance - 4 ISA CEUs</td>
</tr>
<tr>
<td>12 PM</td>
<td>Vendor Set Up - Cutthroat, Grizzly, Meadowlark and Hallway</td>
</tr>
<tr>
<td>5 PM</td>
<td>Board Meeting ROOM 107</td>
</tr>
<tr>
<td>6 PM</td>
<td>Early check In - Registration Area of Conference Facility</td>
</tr>
</tbody>
</table>

### Thursday, January 23, 2020 - Registration Desk Open @ 7AM

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:30 AM</td>
<td>Vendor Set-up in Cutthroat, Grizzly, Meadowlark, and Hallway</td>
</tr>
<tr>
<td>7 AM</td>
<td>Continental Breakfast - Foyer</td>
</tr>
<tr>
<td>8 AM</td>
<td>Opening Session - Jason Stringer - AMTOPP President</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Keynote Address - Donna Gaukler - Parks &amp; Recreation City of Missoula</td>
</tr>
</tbody>
</table>

### Workshops

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 AM</td>
<td>Scales - Patrick Anderson - Rainbow Treecare - ISA-MDAs</td>
</tr>
<tr>
<td>11 AM</td>
<td>ANSI Z133 Update - Sam Kezar - Aspen Arboriculture Solutions - ISA</td>
</tr>
<tr>
<td>12 PM</td>
<td>Annual Membership Luncheon, Exhibitor Personal Introductions (12:15-12:45) and Business Meeting (12:50-1:20)</td>
</tr>
<tr>
<td>1 PM</td>
<td>Test - Certified Irrigation Technician Test - Room 103</td>
</tr>
<tr>
<td>1:30 PM</td>
<td>Overview of Insect Issues Affecting Regional Landscape Plants</td>
</tr>
<tr>
<td>2:30 PM</td>
<td>Hazard &amp; Danger Tree Felling - Sam Kezar - Aspen Arboriculture Solutions - ISA</td>
</tr>
<tr>
<td>3:30 PM</td>
<td>Sales/Marketing Tree Treatments - Joel Spies - Rainbow Treecare</td>
</tr>
<tr>
<td>4:30 PM</td>
<td>Noxious Weeds - Jasmine Reimer - Dept of Ag - CEUs - IPM-MDAs</td>
</tr>
<tr>
<td>5:30 PM</td>
<td>Social Mix with Cash Bar - Silent Auction &amp; 50/50 Raffle - Cutthroat Room</td>
</tr>
<tr>
<td>7 PM</td>
<td>Dinner and Presentation - AMTOPP Through The Year</td>
</tr>
</tbody>
</table>
AMTOPP CONFERENCE AGENDA (Continued)

Friday, January 24, 2020

<table>
<thead>
<tr>
<th>Start</th>
<th>End</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>7 AM</td>
<td>7:55 AM</td>
<td>ISA Roundtable Discussion over Breakfast - <em>Cutthroat Room</em></td>
</tr>
<tr>
<td>7 AM</td>
<td>7:55 AM</td>
<td>Pre-Meeting Morning Social - Continental Breakfast - <em>Cutthroat Room</em></td>
</tr>
</tbody>
</table>

**WORKSHOPS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 AM</td>
<td></td>
</tr>
<tr>
<td>9 AM</td>
<td></td>
</tr>
<tr>
<td>10 AM</td>
<td></td>
</tr>
<tr>
<td>11 AM</td>
<td></td>
</tr>
<tr>
<td>12 PM</td>
<td></td>
</tr>
<tr>
<td>2 PM</td>
<td></td>
</tr>
<tr>
<td>3:30 PM</td>
<td></td>
</tr>
</tbody>
</table>

**Trade Show Open**

<table>
<thead>
<tr>
<th>Time</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 AM</td>
<td>Pricing Best Practice for Tree Healthcare</td>
</tr>
<tr>
<td>11 AM</td>
<td>Bacterial</td>
</tr>
<tr>
<td>12 PM</td>
<td>Lunch: By-Law Change and Board members</td>
</tr>
<tr>
<td>2 PM</td>
<td>Exhibitors Take Down Exhibits</td>
</tr>
<tr>
<td>3:30 PM</td>
<td>Board Meeting - ROOM 107</td>
</tr>
</tbody>
</table>

**Incoming President’s Message**

I think it can be said without much argument that this year’s conference will be one for the books. I can’t think of another conference, AMTOPP or otherwise, that I have been this excited about! Not only do we have some great speakers and trade show exhibitors, but we also expect a great attendee turn out as well. We also have some new great opportunities (especially our new irrigation track) for new and existing members alike to get excited about.

I’d like to take this opportunity to thank all of our board members for their tireless efforts throughout this year to put together this year’s conference. Putting on a conference is difficult enough, but we are also actively expanding our agenda and recruiting new members, and the members of this year’s board have really done themselves. And while all of our board members have really pulled out all the stops, I would especially like to thank our outgoing president Jason Stringer for an outstanding job the last two years he has been in office; I will certainly have some big shoes to fill in the coming year!

I would also like to say thank you to the membership for giving me the opportunity to serve in the capacity as president for this coming year. It is a great responsibility and an even greater privilege to serve such a great group of people. I have said it before, and I will say it again (and not for the last time!) I would likely not still be in the green industry if it not been for my membership in AMTOPP, and for the encouragement and continued support of its members. Groups like AMTOPP do a great service for the green industry and I am proud to be a part of such a great group of people whom I can share the fellowship of the outdoors.

Finally I would like to extend an invitation to the membership to consider joining the board and get in on all the fun! Even if you are not able to make the time commitment to join the board this year, we always appreciate any suggestions or help that you may be able to offer. If you have interest in a board position, would like to volunteer for our annual Field Day, or have other ways you would like to contribute, please feel free to approach myself or any other board member for more information.

I hope your experience at the conference will be beneficial and provide you with something to use in the coming years.

Cooper Elwood
2020 AMTOPP President
<table>
<thead>
<tr>
<th>Exhibitor</th>
<th>Contact Person(s)</th>
<th>Address</th>
<th>Phone Numbers</th>
<th>Email Addresses</th>
<th>Websites</th>
</tr>
</thead>
<tbody>
<tr>
<td>2M Company Inc.</td>
<td>Dan Devore</td>
<td>165 Quail Run #1</td>
<td>(406) 556-8385</td>
<td><a href="mailto:ddevore@2mco.com">ddevore@2mco.com</a></td>
<td><a href="http://www.wmco.com">www.wmco.com</a></td>
</tr>
<tr>
<td>All Access Equipment</td>
<td>Ryan Polonski</td>
<td>891 Woburn St</td>
<td>(978) 712-4950</td>
<td><a href="mailto:holly@allaccessequipment.com">holly@allaccessequipment.com</a></td>
<td><a href="http://www.allaccessequipment.com">www.allaccessequipment.com</a></td>
</tr>
<tr>
<td>Altec National Service</td>
<td>Mat Fleishans &amp; Chris Whitmore</td>
<td>5202 E US 36 HWY</td>
<td>(325) 320-6457</td>
<td>mat.fleishans@alteccom</td>
<td></td>
</tr>
<tr>
<td>AMTOPP</td>
<td></td>
<td>173 Cottonwood Rd</td>
<td>(406) 204-0100</td>
<td><a href="mailto:amtopp@amtopp.org">amtopp@amtopp.org</a></td>
<td><a href="http://www.amtopp.org">www.amtopp.org</a></td>
</tr>
<tr>
<td>Arborjet/Ecologel</td>
<td>Korey Lofy</td>
<td>PO Box 1765</td>
<td>(781) 935-9070</td>
<td><a href="mailto:klofy@arborjet.com">klofy@arborjet.com</a></td>
<td></td>
</tr>
<tr>
<td>ArborWear</td>
<td>Kevin Tierney</td>
<td>8269 E Washington St</td>
<td>(800) 658-5457 or (605) 342-7644</td>
<td><a href="mailto:warnechemical@warnechemical.com">warnechemical@warnechemical.com</a></td>
<td><a href="http://www.warnechemical.com">www.warnechemical.com</a></td>
</tr>
<tr>
<td>Dillon Distributors</td>
<td>Robert Dillon &amp; Riley Leingang</td>
<td>646 Dakota Ave</td>
<td>(406) 239-5885</td>
<td><a href="mailto:rd.dillondistributors@gmail.com">rd.dillondistributors@gmail.com</a></td>
<td><a href="http://www.dillondistributors.com">www.dillondistributors.com</a></td>
</tr>
<tr>
<td>Intermountain STIHL</td>
<td>Danny Lamb with - RDO Equipment</td>
<td>1157 K-Tel Dr</td>
<td>(312) 290-8951</td>
<td><a href="mailto:jspies@treecarescience.com">jspies@treecarescience.com</a></td>
<td></td>
</tr>
<tr>
<td>Montana Department of Agriculture</td>
<td>Beth Eiring</td>
<td>302 N Roberts St</td>
<td>(719) 265-6003</td>
<td><a href="mailto:m2andp2@mt.net">m2andp2@mt.net</a></td>
<td></td>
</tr>
<tr>
<td>Montana Nursery &amp; Landscape Association</td>
<td>Pat Plantenberg</td>
<td>11571 K-Tel Dr</td>
<td>(406) 342-7644</td>
<td><a href="mailto:m2andp2@mt.net">m2andp2@mt.net</a></td>
<td></td>
</tr>
<tr>
<td>NorMont Equipment Co</td>
<td>Luke Stewart</td>
<td>1157 Wire Mill Rd</td>
<td>(406) 781-4734</td>
<td><a href="mailto:normont@nmeqco.com">normont@nmeqco.com</a></td>
<td></td>
</tr>
<tr>
<td>Nutrien Ag Solutions</td>
<td>Tom Gritzmacher</td>
<td>4914 Hwy 20-26</td>
<td>(208) 454-0475</td>
<td><a href="mailto:tom.gritzmacher@nutrien.com">tom.gritzmacher@nutrien.com</a></td>
<td></td>
</tr>
<tr>
<td>PRZ Consulting</td>
<td>Larry Musser</td>
<td>11571 K-Tel Dr</td>
<td>(719) 265-6003</td>
<td><a href="mailto:larry@prz.com">larry@prz.com</a></td>
<td><a href="http://www.prz.com">www.prz.com</a></td>
</tr>
<tr>
<td>Rainbow Treecare Scientific Advancements</td>
<td>Joel Spies</td>
<td>3335 Double Tree Ct</td>
<td>(612) 290-8951</td>
<td><a href="mailto:rwarehime@wilburellis.com">rwarehime@wilburellis.com</a></td>
<td><a href="http://www.wilburellis.com">www.wilburellis.com</a></td>
</tr>
<tr>
<td>Vermeer Rocky Mountain</td>
<td>Padraic (Pod) Moriarty</td>
<td>7710 S Frontage Road</td>
<td>(406) 855-1708</td>
<td><a href="mailto:m2andp2@mt.net">m2andp2@mt.net</a></td>
<td></td>
</tr>
<tr>
<td>Warne Chemical &amp; Equipment Company</td>
<td>Victor Gust</td>
<td>2680 Commerce Rd</td>
<td>(800) 658-5457 or (605) 342-7644</td>
<td><a href="mailto:warnechemical@warnechemical.com">warnechemical@warnechemical.com</a></td>
<td></td>
</tr>
<tr>
<td>Wilbur-Ellis Company</td>
<td>Rob Warehime</td>
<td>PO Box 1627</td>
<td>(406) 727-4500</td>
<td><a href="mailto:rwarehime@wilburellis.com">rwarehime@wilburellis.com</a></td>
<td><a href="http://www.wilburellis.com">www.wilburellis.com</a></td>
</tr>
<tr>
<td>WesSpur Tree Equipment</td>
<td>Dave Stice</td>
<td>2121 Iron St</td>
<td>(360) 941-5313</td>
<td><a href="mailto:niceguydave@wesspur.com">niceguydave@wesspur.com</a></td>
<td><a href="http://www.wesspur.com">www.wesspur.com</a></td>
</tr>
</tbody>
</table>
### Partners

Thank you to all our Partners - It is your support that makes the conference possible.

#### Gold Level

**Arborwear**

Kevin Tierney  
(808) 265-1125  
k-tierney@arborwear.com  
www.arborwear.com

---

**All Things Green**

Sam Strickland  
(406) 531-7125  
samthegardener@msn.com

**Arborjet/Ecologel**

Korey Lofy  
(970) 531-7290  
klofy@arborjet.com  
www.arborjet.com

**Fairmont Hot Springs Resort**

Julie Shelton  
(406-797-3241  
info@fairmontmontana.com  
www.fairmontmontana.com/

**Jennison Tree Service**

Rick Jennison  
(406) 261-8489  
montanatreeguy@yahoo.com

**Montana Urban Community Forestry (MUCFA)**

Fred Bicha/Tim Egan  
(406) 758-7716  
www.mucfa.com  
www.dnrc.gov

### Silver Level

**Mountain Supply**

Ryan Rubie  
(800) 831-1646  
ryanr@mountainsupply.com  
www.mountainsupply.com

**NorMont Equipment Co**

Luke Stewart  
(406) 453-4344  
lstewart@mneqco.com  
www.nmeqco.com

**Northwestern Energy**

Scott Bernhardt  
(406) 497-2797  
scott.bernhardt@northwestern.com  
www3.northwesternenergy.com

**Rainbow Treecare Scientific Advancements**

Peter Vue  
(612) 290-8951  
pvue@treecarescience.com  
www.treecarescience.com/

### Bronze Level

**Big Twig Tree Care**

Tom Molitor  
(406) 600-9365  
tom@bigtwigtreecare.com

**Department of Natural Resources**

Jamie Kirby  
(406) 542-4288  
jamie.kirby@mt.gov

**STIHL & RDO Equipment**

Danny Lamb-STIHL  
(303) 881-2186  
danny.lamb@stihl.us  
Shan Jones-RDO  
(406) 549-4171

**Tree Amigos Tree Service**

Jason Stringer  
(406) 268-8733  
jestringer12365@msn.com

**Vermeer Rocky Mountain**

Elise Cain  
(406) 656-2939  
ecain@vermeermt.com  
vermeerrockymountain.com

**Wilbur-Ellis**

Rob Warehime  
(406) 727-4500  
rwarehime@wilburellis.com  
www.wilburellis.com

---

**Rocky Mountain Chapter ISA**

Patrick Plantenberg  
(406) 431-4615  
m2andp2@mt.net

**Missoula County Weed District & Extension Service**

Jerry Marks  
(406) 258-4200  
jerry@missoulaeduplace.org  
www.missoulaeduplace.org
Company Name: (as it should appear on badge) ________________________________________________________________

Name (1st attendee): _________________________________________________________________________________________________

Contact name (if different from 1st attendee): _________________________________________________________________________

Address: ___________________________________________________City: __________________________State: _______Zip: __________

Cell: _________________________Phone: __________________________Email address: _________________________________________

Website: _________________________________________

AMTOPP 30th ANNUAL
CONFERENCE & MEMBERSHIP REGISTRATION With
EHAP & Irrigation - JANUARY 22 - 24, 2020
Fairmont Hot Spring - 1500 Fairmont Road, Fairmont, MT
FOR ROOM RESERVATIONS CALL: 1-800-332-3272
REFERENCE: AMTOPP CONFERENCE FOR GROUP RATE PRIOR TO Jan 6, 2020

Please list additional names of attendees from the same company, at the same address. Each individual must be employed by this company to receive the member rate. Please note discounted rate after two full price attendees from same member firm.

2) ___________________________________________________________ 3) ___________________________________________________________
4) ___________________________________________________________ 5) ___________________________________________________________
6) ___________________________________________________________ 7) ___________________________________________________________

Membership Regular - (at same location) has a pesticide license $115 per company
Membership Associate - no pesticide license $50 per company

EHAP FULL NO REGISTRATION AVAILABLE

Landscape Irrig. Class Attendance Yes _____ No _____ How many? ____________

If attending full conf. $50 per person for manual x ________ people

Please circle the names of those attending the irrigation class.
Irrigation Only (Wed. Jan 22) $250/pp (inc. man. ______# of people

Conference Registration (postmark is registration date)

Please Note: EHAP - FULL

The Post Mark for mailed registrations is used for the date.

Irrigation Class - A COUPLE OF SEATS LEFT

Prices
Pre-Register
Before 1-6-20
Post-Register
After 1-6-20
Number of Attendees
Registration Total
Member Rates (regular or associate) $280 per person $295 per person $
Additional attendees after 2 from same company $195 per person $210 per person $
Non-Member Rates $395 per person $410 per person $
Spouse attending - meals only (Mon/Tue AM & Lunch, Mon. Dinner) $95. Per person $95 per person $
TOTAL Check/money order # $

FIRST AID CLASS - WED. JAN 22, 2020 - 12-4PM - PLEASE PUT ME DOWN FOR __________ PEOPLE ATTENDING @ NC - LIMITED SEATING AVAILABLE

Conference registration includes attendance to all seminars, trade show and meals served during the conference.


Silent Auction Items are appreciated and do not have to be related to our industry. If you would like a receipt, please send the value of the item(s) to trudieamtopped@gmail.com. Thank you for your support! See you at Fairmont!

I agree to abide by the Association of Montana Turf, Ornamental, and Pest Professionals (AMTOPP) ByLaws and any other reasonable codes or standards established by AMTOPP. (See website: www.amtopp.org for By-Laws (under Membership)

For AMTOPP Office use: Date Paid_________Check #_________________________/C.C./PayPal - Added to Membership File: _____
Added to 1990-Present File: _____ Added to Conf. Registration: ____ Name Badges: _______ QB: __________
2019 OFFICERS - Executive Board

President - Jason Stringer, Tree Amigos; 406-268-8733; jcstringer12365@msm.com;
Term Expires: 2/2020
Vice President - Cooper Elwood, Mountain Tree Company; 406-529-0185; coopere@gmail.com;
Term Expires: 2/2021
Secretary/Treasurer - W. Dudley Marburger, Dudley's Trees; 406-212-3391; dudleystreess@centurytel.net;
Term Expires: 2/2023
Past President: Robert Dillon, Robert Dillon Tree Service LLC; 406-542-5485; info@robertdillonreeservice.com;
Term Expires: 2/2020

DIRECTORS
Craig Stensby, TruGreen; 406-860-9443; cstensby1971@gmail.com: Term Expires 2/2022
Tom Molitor, Big Twig Tree Care; (406) 600-9365; tom@bigtwigtreecare.com: Term Expires: 2/2022
Ed Nolder, Natures Best Inc.; 406-207-9004; ednolder@naturesbestinc.com; Term Expires: 2/2021 - Resigned
Steve Jonas - Jonas Sprinklers and Fertilizer; 406-216-2281; stevejonas84@gmail.com; Term Expires 2/2021
Chris Galanti; Galanti Lawn & Landscape; (406) 212-4850; chris@galantilandscaping.com; Term Expires: 2/2022
Lydia Heser, Heser Tree Service; (406) 740-0931; clheser@gmail.com; Term Expires: 2/2022
Stephen Pulley; City of Missoula; (406) 214-1316; spulley@bresnan.net; Term Expires: 2/2022

EXECUTIVE DIRECTOR
Trudie Southwick - trudieamtopped@gmail.com or amtopp@amtopp.org - (406) 204-0100

amtopp@amtopp.org
www.amtopp.org

AMTOPP
173 Cottonwood Road,
Townsend, MT 59644
(406) 204-0100
www.facebook.com/amtopp