



AMTOPP 30th ANNUAL CONFERENCE & MEMBERSHIP REGISTRATION With EHAP & Irrigation - JANUARY 22 - 24, 2020

Fairmont Hot Spring - 1500 Fairmont Road, Fairmont, MT
FOR ROOM RESERVATIONS CALL: 1-800-332-3272

REFERENCE: AMTOPP CONFERENCE FOR GROUP RATE PRIOR TO 1-6-2020

Company Name: (as it should appear on badge) _____

Contact name: _____

Address: _____ City: _____ State: _____ Zip: _____

Cell: _____ Phone: _____ Email address: _____

Website: _____

Please list additional names of attendees from the same company, at the same address. Each individual must be employed by this company to receive the member rate. Please note discounted rate after two full price attendees from same member firm.

- | | | |
|-----------|-----------|-----------|
| 1) _____ | 2) _____ | 3) _____ |
| 4) _____ | 5) _____ | 6) _____ |
| 7) _____ | 8) _____ | 9) _____ |
| 10) _____ | 11) _____ | 12) _____ |

Membership Regular - (at same location) has a pesticide license	\$115 per company	\$
Membership Associate - no pesticide license	\$50 per company	
Landscape Irrig. Class Attendance Yes ___ No ___ How many? _____	\$50 per person for manual x _____ people	
Please circle the names of those attending the irrigation class.		

Please Note: EHAP - This Class Is FULL

Irrigation Class - Deadline to register is November 1, 2019 - EXTENDED

Conference Registration (postmark is registration date)	Prices Pre-Register Before 1-6-20	Prices Post-Register After 1-6-20	Number of Attendees	Registration Total
Member Rates (regular or associate)	\$280 per person	\$295 per person		\$
Additional attendees <u>after</u> 2 from same company	\$195 per person	\$210 per person		\$
Non-Member Rates	\$395 per person	\$410 per person		\$
Spouse attending - meals only (Mon/Tue AM & Lunch, Mon. Dinner)	\$95. Per person	\$95 per person		\$
TOTAL	Check/money order #			\$

FIRST AID CLASS - WED. JAN 22, 2020 - 12-4PM - PLEASE PUT ME DOWN FOR PEOPLE ATTENDING @ NC - LIMITED SEATING AVAILABLE

Conference registration includes attendance to all seminars, trade show and meals served during the conference.

Please make checks payable to AMTOPP. Mail completed form with check to: AMTOPP, 173 Cottonwood Rd., Townsend, MT 59644-9533. You may pay with a credit card through PayPal on the website: www.amtopp.org. NO REFUNDS AFTER JANUARY 6, 2020.

Silent Auction Items are appreciated and do not have to be related to our industry. If you would like a receipt, please send the value of the item(s) to trudieamtopped@gmail.com. Thank you for your support! See you at Fairmont!

I agree to abide by the Association of Montana Turf, Ornamental, and Pest Professionals (AMTOPP) ByLaws and any other reasonable codes or standards established by AMTOPP. (See website: www.amtopp.org for By-Laws (under Membership))

Signature _____ Date _____

For AMTOPP Office use: Date Paid _____ Check # _____ /C.C./PayPal - Added to Membership File: _____
Added to 1990-Present File: _____ Added to Conf. Registration: _____ Name Badges: _____ QB: _____