



Association of Montana Turf, Ornamental, and Pest Professionals

173 Cottonwood Road, Townsend, MT 59644

(406) 204-0100

amtopp@amtopp.org

Conference and Trade Show EXHIBITOR REGISTRATION January 27 - 29, 2019

Company Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: (_____) _____

Email: _____ Website: _____

Exhibitor Annual Fee - \$400.00

Includes exhibit space (8' x 10' with 8' skirted table); catered event meals for one person during conference

BOOTH REGISTRATION

Company Name as it should appear on badge: _____

Attendee #1: _____ (as it should appear on name badge)
Total: **\$400.00**

Please note if your booth requires electricity or other requirement. _____

Booth spaces are 8' x 10' with a skirted 8' table. 1 table provided per booth

Catered event meals are included for one person.

Additional Exhibitor Representatives: Cost per extra representative is **\$145.00**
(name as it should appear on name badge)

Attendee #2: _____ Cost: _____

Attendee #3: _____ Cost: _____

Attendee #4: _____ Cost: _____

Additional Representative Total: _____

SPONSORSHIPS

Donation for Break/Social Hour (Circle an option below). We appreciate your support!

Platinum \$5,000 Gold: \$2,500 Silver: \$500 Bronze: \$100 Sponsorship Total: _____

Signature _____

Date _____

Grand Total: _____

Make checks payable to: AMTOPP; 173 Cottonwood Road, Townsend, MT 59644 or pay with credit card (paypal) on the website www.amtopp.org

Silent Auction Item. Please list item name, description, and value below, use the back if more room is needed. Receipts available upon request. _____

For AMTOPP Office use: Date Paid _____ Check # _____ /C.C./PayPal - Added to Conf. Registration: _____

Name Badges: _____