**CORPORATE MEMBERSHIP APPLICATION**

**Date: ________________**

**BOOTH REGISTRATION**

**Company Name as it should appear on badge:** ____________________________________________

**Attendee #1:** ____________________________________________

**Attendee #2:** ____________________________________________

Please note if your booth requires electricity or other requirement. ______________________________________

Booth spaces are 8’ x 10’ with a skirted 8’ table. 1 table provided per booth

**Catered event meals are included for two people.**

**Membership Total:** $800.00

**Additional Corporate Representatives:** Cost per extra representative is $145.00

**Attendee #3:** ____________________________________________  Cost: _____________

**Attendee #4:** ____________________________________________  Cost: _____________

**Additional Representative Total:** _____________

**SPONSORSHIPS**

Donation for Break/Social Hour (Circle an option below). We appreciate your support!

- **Platinum $5,000**
- **Gold: $2,500**
- **Silver: $500**
- **Bronze: $100**

**Sponsorship Total:** _____________

**Grand Total:** _____________

**Signature** ________________________________  **Date** ________________________________

Make checks payable to: AMTOPP; 173 Cottonwood Road, Townsend, MT 59644

**Silent Auction Item.** Please list item name, description, and value below, use the back if more room is needed. Receipts available upon request.

**Office use:**  Paid: ___________  Check #_________  CC/PayPal - Entered in Membership File: _______  Entered in 1990-Present File: _____  Added to Exhibitor List: _______  Name Badges: ____________________________