



AMTOPP 30th ANNUAL CONFERENCE & MEMBERSHIP REGISTRATION

With Irrigation - JANUARY 22 - 24, 2020

Fairmont Hot Spring - 1500 Fairmont Road, Fairmont, MT

FOR ROOM RESERVATIONS CALL: 1-800-332-3272

REFERENCE: AMTOPP CONFERENCE FOR GROUP RATE PRIOR TO 1-6-2020

Company Name: (as it should appear on badge) _____

Name (1st attendee): _____

Contact name (if different from 1st attendee): _____

Address: _____ City: _____ State: _____ Zip: _____

Cell: _____ Phone: _____ Email address: _____

Website: _____

Please list additional names of attendees from the same company, at the same address. Each individual must be employed by this company to receive the member rate. Please note discounted rate after two full price attendees from same member firm.

2) _____ 3) _____ 4) _____

5) _____ 6) _____ 7) _____

Membership Regular - (at same location) has a pesticide license	\$115 per company (\$10 of this is not tax deductible as it could be used for lobbying expense.	\$
Membership Associate - no pesticide license	\$50 per company (\$10 of this is not tax deductible as it could be used for lobbying expense.	
Irrigation Class Attendance Yes _____ No _____	\$50 per person for the manual	
How Many will attend the Irrigation Class? _____		
Please circle the names of those attending the irrigation class.		
<i>Please Note: Registration Deadline is November 1, 2019 - IF you are planning to attend the Irrigation Class</i>		

Conference Registration (postmark is registration date)	Prices Pre-Register Before 1-6-20	Prices Post-Register After 1-6-20	Number of Attendees	Registration Total
Member Rates (regular or associate)	\$280 per person	\$295 per person		\$
Additional attendees <u>after</u> 2 from same Regular mbr.	\$195 per person	\$210 per person		\$
Additional <u>Supplier</u> Member attendee after 2 from same firm	\$145 per person	\$145 per person		\$
Non-Member Rates	\$395 per person	\$410 per person		\$
Spouse attending - meals only (Mon/Tue AM & Lunch, Mon. Dinner)	\$95. Per person	\$95 per person		\$
TOTAL	Check/money order #			\$

FIRST AID CLASS - WED. JAN 22, 2020 - 12-4PM - PLEASE PUT ME DOWN FOR PEOPLE ATTENDING @ NC - LIMITED SEATING AVAILABLE

Conference registration includes attendance to all seminars, trade show and meals served during the conference.

Please make checks payable to AMTOPP. Mail completed form with check to: AMTOPP, 173 Cottonwood Rd., Townsend, MT 59644-9533. You may pay with a credit card through PayPal on the website: www.amtopp.org. **NO REFUNDS AFTER JANUARY 6, 2020.**

Silent Auction Items are appreciated and do not have to be related to our industry. If you would like a receipt, please send the value of the item(s) to trudieamtopped@gmail.com. Thank you for your support! See you at Fairmont!

I agree to abide by the Association of Montana Turf, Ornamental, and Pest Professionals (AMTOPP) ByLaws and any other reasonable codes or standards established by AMTOPP. (See website: www.amtopp.org for By-Laws (under Membership))

Signature _____ Date _____

For AMTOPP Office use: Date Paid _____ Check # _____ /C.C./PayPal - Added to Membership File: _____ Added to 1990-Present File: _____ Added to Conf. Registration: _____ Name Badges: _____ QB: _____
